The Institution and the Individual

BY REV. BILL PARKS

Within chapters 5-7 of Matthew are timeless truths which makes up the greatest sermon ever preached. It is commonly called the Sermon on the Mount. This sermon contains what is called the Beatitudes as well as The Lord’s Prayer. There were great multitudes that heard Christ utter these words, likely thousands of people. Why would multitudes sit spellbound at these words that feel from His lips?

These were Words of Authority. Five times Christ uses the phrase, “but I say unto you.” The words of Jesus were equal in authority to that which has been uttered by God in the Old Testament Record.

There were Unique Words. There had never been a teacher who would say things like, “blessed are the poor in spirit” or “blessed are they that mourn.” To “love your enemies” was certainly something against all human nature. The purpose of this sermon was to instruct the people as to the nature of a spiritual kingdom and not an earthly one.

These were practical Words. Every man found himself in this teaching. These were things meant to be practiced in our everyday lives. These were teachings for the embryonic church. These teaching were meant to give an ideal character, that the Christian could be a light in this world in their personality, works and relationships.

At the finish of his teaching He “came down from the mountain.” Christ came not to teach but also to do. He came down to the place of human suffering to live what He taught among the everyday needs of the people. It was not enough for Christ to instruct men in paths of moral and spiritual truth, but he walked the road of their common pain and problem. There follows after the sermon on the Mount a series of miracles: The healing of a leper, the servant of centurion who was sick of palsy, Peter’s Mother in law, the calming of the sea, casting devils from the Gadarene and healing a man sick of palsy.

Christ was concerned with the Church as an Institution, but also the Individual. John the Baptist had expected Christ to move from the mountain of popularity up to the throne of an earthly kingdom. But Christ “came down.” In his disillusionment, he sent his question to Christ, “Art thou He that should come or look we for another?” Jesus said in effect, Go tell John to move his eyes from the lofty high places of his grandiose, Messianic dream, to the common plain of human suffering. “Go and tell John the blind receive their sight; The lame walk, lepers are cleansed, dead are raised and poor have the gospel preached to them”

It was the philosophy of Adolph Hitler, Nazism and communism, that the Individual exists only for the Institution. With this thinking a man’s only value is measured in how they contribute to the good of the institution of communism. That make a man cheap and that is why the human life was so devalued by these countries and leaders.

With Jesus Christ, who is the head of the church, He sees that the Institution of the church exists for the good of the

(See The Institution and the Individual, Page 3)
Hello dear friends and Saints of the Lord Jesus Christ.

First I want to thank all of you for your much needed support. We are reaching a lot of people and you are the cause of it. I hope God blesses you much for your help to us.

This time of year, when things are coming to life, is a great reminder to us of the resurrection of the Son of God. Whoever does believe that Jesus is not the Son of God is Antichrist, or they are against Christ.

The oneness people are very foolish in their doctrine. This oneness nonsense is a dangerous doctrine. Please if you are becoming sympathetic toward that doctrine please remove this from your mind and go to or stay in a church that teaches a trinitarian doctrine.

Jesus Christ is the center of attention in the New Testament. In Luke, 4:16-18, Jesus went to Nazareth where he had been raised. It was a custom for them to ask such a visitor to read for them. Bear in mind that these words are from ancient Hebrew translated into Greek, then to Latin and then to English. Nothing is lost through these translations into these different languages. Jesus read from Isaiah: The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord.

And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all of them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears (Lu. 4:18-21).

There were some there who were too smart for their own good and "when they heard these things they were filled with wrath. And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

But he passing through the midst of them went his way (Lu. 4:28-30)."

In the original Greek, this means that Christ made Himself invisible to the crowd and walked away from His would be murderers. This is one of 13 attempts made on His life. From a wee babe Herod tried to kill Him, but His time was not yet. God the Father does not have "oops" in His vocabulary and neither does Jesus Christ or the Holy Ghost. His life would be laid down and not taken and His life could not be taken prematurely! Please do not reject the words of Christ, you will make yourself a loser for eternity.

Christ may effectively deal with all the hurts of the human race because of what He done on the cross and His resurrection. The Passover was kept until the time of Christ because it celebrated their cooperation.

The Word of God alone shall be the Doctrine, Practice, and Discipline of this Board of Members: it being understood that we receive it as the inspired Word of God and the Divine rule of faith and conduct.

We believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried and arose on the third day according to the Scriptures, afterwards ascended into heaven where He is now seated at the right hand of God the Father, from whence He is come again to judge the quick and the dead.

We believe in Water Baptism and that it should be administered to every believer according to the Scriptures given by St. Matthew 3:17;28:19; St. Mark 16:15; Acts 8:36-38. We teach that the Blood of Jesus Christ cleanseth from all sin, and sanctifies the believer, thus making him or her eligible to receive the Gift of the Holy Ghost which is given to them that obey (Acts 5:32) and the evidence of such experience shall be according to Acts 2:4.

We believe in the resurrection of the dead and the Communion of the saints, the Lord’s Supper and washing the saint’s feet. We believe that divine healing for our physical bodies was included in His suffering as mentioned by the prophet Isaiah 53:5. It is still available to all who meet conditions and according to His will (James 5:14).

We believe that all ministers should be of good report (1 Timothy 3:7-12) including Pastors, Evangelists, Deacons and Elders (Titus 1:5-7); and husbands of one wife.

We believe the Church of Jesus Christ to be a living organism. The Body of Christ, and habitation of God through the Spirit (Ephesians 2:20-22), and that each true believer is a member of the Body (1 Corinthians 12:14; Acts 2:47).

By Brother Ira J. Roberts

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CHANGE OF ADDRESS

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liberty and life. If it were not for the blood of an unblemished lamb on the posts over the doors, the Jewish firstborn would died under the sword of the death angel, Just like Pharaoh's house.. We celebrate the death and resurrection of Christ because of His victory over sin and death.

One who does not believe in the resurrection, probably does not believe the rest of the Bible. In a court of law, if 500 witnesses would say that they saw Him, any court would accept that (1 Cor. 15:6). When Stephen was being stoned to death, he saw the Lord standing at the Father's right hand. That is another eye witness. Millions believe in the resurrection, and I am one of those fortunate ones. Thousands of millions will someday partake of that resurrection and we shall forever be with the Lord.

Another thought concerning the resurrection is that so many people would not have given their lives for Christ, had they thought that He really did not rise again. The enemies would have produced His body if at all possible, but it wasn't. John would never have went out on the isle of Patmos, banished in old age, if He did not believe in the resurrected Christ. The 120 at Pentecost were not fools. The Holy Ghost came upon them just as Jesus said He would. This shows that Christ made it back to Heaven, because He had told His disciples the He would pray the Father that He would send them a comforter, meaning the Holy Ghost. We are saved today because Jesus is alive. He was raised for our justification. Glory to His name.

God bless and thanks for your support and prayers.

Editor Ralph Cox

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**The Institution and the Individual**

Individual. The church exists for the salvation of the individual. Oh yes, Jesus was concerned about the multitudes on the mountain, but He took that crowd down the mountain, and took time to touch and heal a single, nameless leper.

We need the Mountain to prepare us for the common troubles we find in the world, as we must live life on the common plain of suffering, temptation and pain; among the ills that are common to man. We must have the mountain to be encouraged, our priorities arranged and instructed how to live, but what we do with that truth when we meet the leper is what matters most. What Christ done when He came down from the mountain, shows that the truth he taught was a truth to be lived.

This action of Jesus we must imitate today. When Peter is at Joppa (Acts 10), He is on the housetop in prayer and sees a vision. This vision is given to Peter to make him realize he must cross a prejudicial line to minister to people He had thought to this time, unworthy of salvation. There were men waiting in the street, who were the opportunity for Peter to act out what he had learned on the housetop. The church today needs to come down from the mountain and practice what we preach in the valley of human need.

A former president while campaigning for his post, instructed his wife, “walk slowly through the crowds.” He didn’t want her to waste too much time with small crowds and individuals, but wanted to appear interested to the masses. That is a classic politician!!! Crowds were always with Christ from birth to death, but He never hurried past an individual. Even the nameless leper!

American author Julia Ward Howe is remembered chiefly for her poem “Battle Hymn Of The Republic.” According to her daughter, Howe once invited her friend, U.S. Senator Charles Sumner to meet a rising young actor. But he declined her invitation, saying, “I don’t know that I should care to meet him. I have outlived my interest in individuals.” Julia later wrote in her diary, “Fortunately, God Almighty had not, by last accounts, gotten so far.”

We as the church need ask ourselves the question, have we lost our “interest in individuals?” Our we so consumed with our buildings, our programs, our choirs, our fellowship and our social lives that we never come down from the mountain and see the leper?

The Institution exists for the Individual. That is what the great commission is about... “And he said unto them, Go ye into all the world, and preach the gospel to every creature (Mrk 16:15).
Hello and welcome to the youth page of the holiness messenger. Again I would like to say a special thanks to Bro. Parks for this honor of writing to you all. I hope this writing finds you making plans to attend various youth camps over the upcoming summer. My prayer is that God would pour out his Spirit on all of our young people this year!

Let us look now at something that is most valuable and yet it holds little value to so many today. A priceless possession that is more desirable than the riches of the world but has been sold out for mere pennies on the dollar. What is this crowned jewel that I speak of? I am referring to a good name.

Look with me for the next few moments at the Riches of a Good Reputation. Let’s look into the treasure of Proverbs 22 verse 1, “A GOOD name is rather to chosen than great riches, and loving favour rather than silver and gold.” I feel I would be safe in using the term “good name” interchangeably with the word reputation. Webster’s definition of the word reputation is simply character in the public estimation. To put this into terms we are more familiar with, reputation is what others think about you. I’ve heard it said, “I don’t care what anybody thinks about me!”, and I believe by some people’s actions that is exactly the way they feel about their own reputation. That being said it is important to understand that reputation is compared to a great mirror, for if you look into your own reputation you will see what you really are. Also one must realize that the reflection in that mirror is not exclusive to them but it shines for the entire world to see what you really are.

There are three reflections I want you to gaze into and see if you behold yourself in them at all.

1-Reputation reflects your Character- Character has been described as what a person is when no one else is around. “A man’s character is the reality of himself. His reputation is the opinion others have formed of him. Character is in him; reputation is from other people-character is the substance, reputation is the shadow.”—Henry Ward Beecher. Reputation is a great reflection of the things that we are on the inside. Proverbs 23:7, “For as he thinketh in his heart, so is he.” I’ve never known a man that was able to forever hide what he was on the inside. Eventually those character flaws, as we like to call them, will come to the surface for all to see - thus forming a reputation. How is it that when we hear a name or see a picture of someone our mind automatically calls to remembrance the most dominant traits of that person? Of some people we think of their faithfulness or that they hold a great potential or would he have to make excuses for why you are no farther along than you are? Do you realize that when you tell somebody which church you attend you just gave them a mental picture of that congregation? Whether it is right or not, reality is that people draw conclusions about an entire church sometimes from only one member? I wouldn’t want to be the one to bring a reproach on my church by the way I dress, the people I associate with, or the way I present myself. Young person your pastor has enough critics without one of his own church giving them ammunition in their assault!

3-Reputation reflects Christ- Matthew 5:16 “Let your light shine before men, that they may see your good works, and glorify your Father which is in heaven.” Most important we must remember that we are the only representation of Christ that this world will ever see. I want to cast Christ in a positive light and not bring a reproach upon his name! Many a sinner has said of the church, “if that is what Christianity is I want no part of it,” but I want to make Christ attractive to this sinful world. Don’t think for a minute that they can’t tell the real from the fake. Acts 4:13 “and they took him by the arm and led him away. And they said to him, ‘We have heard that the word of God is mighty.’ ” Many a pastor has said of his ministry. I wonder how your reputation makes your pastor feel about you. Would he point you out to a visiting minister as a Godly young person with great potential or would he have to make excuse for why you are no farther along than you are? Do you realize that when you tell somebody which church you attend you just gave them a mental picture of that congregation? Whether it is right or not, reality is that people draw conclusions about an entire church sometimes from only one member! I wouldn’t want to be the one to bring a reproach on my church by the way I dress, the people I associate with, or the way I present myself. Young person your pastor has enough critics without one of his own church giving them ammunition in their assault!

2-Reputation reflects your church- 2 Corinthians 3 verse 2, “Ye are our epistles written in our hearts, known and read of all men.” The apostle Paul was proud to be able to point people to the Corinthian believers and say that they were a part of his ministry. I wonder how your reputation makes your pastor feel about you. Would he point you out to a visiting minister as a Godly young person with great potential or would he have to make excuse for why you are no farther along than you are? Do you realize that when you tell somebody which church you attend you just gave them a mental picture of that congregation? Whether it is right or not, reality is that people draw conclusions about an entire church sometimes from only one member! I wouldn’t want to be the one to bring a reproach on my church by the way I dress, the people I associate with, or the way I present myself. Young person your pastor has enough critics without one of his own church giving them ammunition in their assault!

May God Bless You
Jonathan Prickett
This is a word not heard often in today’s church. I came into this world in 1925 so I date from an early day in the last day Pentecostal outpouring. In the 1930’s when a saint stood to testify they almost always said, I’m saved and Sanctified and baptized with the Holy Ghost. This would be repeated by a host of other testimonies. Sanctification was firmly preached, sought for and experienced.

Now let us see on what basis this was early Pentecostal Doctrine. Romans 1:1 through Romans 8:39 is the text book on sin in your King James Bible. This text book is divided into two parts, Chap. 1 through 5:11 and Chap. 5:12 through 8:39. In the first section the message is on SINS (plural), see The only cure for sins is the blood of Christ shed on Calvary, First John 1:7 says, “For if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ cleanses from all sin.

We have dealt with sins when we make our way to the altar and confess, repent and asked forgiveness for our sins. We get up with the joy of our newfound cleansing from sin and if we should have an accident on our way home we will go straight to heaven. Now, we face a further problem, what about the beer in the refrigerator, deck of cards on the mantel and lottery ticket in our wallet. God expects us to clean up from our past life as fast as we can. Some folk may have taken care of all that at the altar and the carton of cigarettes went out the car window on the way home. You will soon find after that wonderful experience at the altar, that some things don’t give up so easy and the main culprit is the Adamic Nature you were born with. Ephesians 4:22 speaks of this old man (Adam’s nature)…”I hear some say, wait Brother Wyatt, I done that when I got saved. Did you? I remind you that Ephesians was talking to Christians. Eph. 1:1 says”…to saints which are in Ephesus…” Paul addressed this book to Christians and in 1:3 says, “Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.” So then why this charge to them which are in Christ Jesus (saved), who walk not after the spirit. Romans 8:1 says. “There is therefore no condemnation to them which are in Christ Jesus (saved), who walk not after the flesh (the ‘old man’ is dead) but after the spirit.

In conclusion may I say, I fear we have a vast number of unsanctified souls in our Holiness Churches today and they may even be Sunday School teachers or even in higher offices. Our churches need a revival of Sanctification before we become as unsanctified as our neighboring Charismatic churches. It might be well if our Pastors preached on Sanctification once a week for six weeks and then once a month for the next six months.

Old Man of Ephesians 4:22, the Adam Nature we were born with. That nature that was there in the cradle and would one day find expression when you reached an age where you would make your own choice in your conduct.

What must we do with the Old Man, the Adamic Nature? We must put it to death. Romans 6:6-7 gives us the answer, “knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin.” This is God’s answer for the Old Man problem in our life. We put him to death. Paul adds in Galatians 5:24 “And they that are Christ’s (in the body of Christ) have crucified the flesh (old nature) with the affections and lusts”. George Fox the author of Fox’s Book of Martyrs, and early saint of God said,” I knew Jesus, and He was precious to my soul, but I found something within me that would not keep sweet and patient and kind. I did what I could to keep it down, but it was there. I besought Jesus to do something for me, and when I gave Him my will, He came to my heart and took out all the would not be sweet, all that would not be kind, all that would not be patient, and then He shut the door”. In short he got sanctified.

When John Wesley, an early preacher of sanctification, was asked if one might be sanctified at the New Birth, denied the possibility of such instances though he thought such might be a rare instance. So here we find the answer to this ‘old man’ gone. I know in my case that I was saved in May of 1946, and then sought diligently for sanctification. I would fast sometimes from Sunday night to Wednesday prayer meeting without food or water in my desire from sanctification,. Finally after about six months in November of 1946 I reached my goal and was ready to seek for the Holy Ghost which came in the following May. Romans 8:1 says. “There is therefore now no condemnation to seek for the Holy Ghost which came in the following May. Romans 8:1 says. “There is therefore now no condemnation to seek for the Holy Ghost which came in the following May.

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W.H. Wyatt
Richmond, IN
Youth Camps

San Luis Potosi, SLP Mexico
Hope 4 Youth Camp
April 6-9
Morn Spkr .................. Bro. Jeremy Brooks
Night Spkr .................. Bro. Zane Estes
Contact: Bro. Craig Benner 001-521-444-145-1065 or email: healmin@hotmail.com or www.camphopemexico.org

Winston, GA
Canaan Land Campground
54th Annual Campmeeting, Youth Camp June 6-11
11:00 AM ................ Visiting Ministers
7:30 PM ..................... Blythe Family
Contact: Pastor Roger Luke 770-386-1771 or Bro. Joseph Futral 205-673-2661 or 54th Annual Camppmeting, Youth Camp June 21-24
10:00 AM .................. Bro. Darrell Allen
2:00 PM ...................... Jonathan Roberts
7:30 PM ..................... Bro. Rocky Kirk
Pastor Jimmy Jewell 937-866-6467

London, KY
Victory Lighthouse Holiness Church
Youth Camp June 21-25
10:00 AM ................ Visiting Ministers
2:00 PM ...................... Bro. Gary Lee
7:00 PM ...................... Bro Dewayne Watson
Pastor Danny Scott 606-878-9049

Sapulpa, OK
Sapulpa Holiness Camp
Youth Camp, June 22-July 2
Day Speakers:
Bro. Alex Cooper & Ministry Team from Ozark Bible Institute (OBI)
Night Spkr ................. Bro. Brent Gabard
Contact: Bill Parks 918-638-3070

Purcell, OK
Central Oklahoma Youth Camp
July 6-9
Day Spkr .................. Bro. David Webb
Night Spkr ................. Bro. Tim Brimm
Contact: Steve Moore 405-527-3851

Mt. View, MO
Ozark Holiness Youth Camp
July 12-16
Day Spkr .................. Bro. Jon Brock
Night Spkr .................. Bro. Kevin Lloyd
Contact: Bro. Dwain Galih 417-257-1055
or for rooms contact: Bro. Mark Hutson
417-924-3432

Bond, KY
Bond Holiness Campground
Youth Camp July 27-30
Day Spkr .................. Bro. Tim Brimm
Night Spkr ................. Bro. Dennis Heath
Contact: Bro. Brent Gabbard 606-224-3253
or Bro. Darin Cunagin 606-364-2605

Russellville, AR
Bible Holiness Youth Camp
June 21-25
Night Spkr .................. Bro. Lloyd Shuecraft
Contact: Bro. Paul Snow 918-302-3855 or Bro. David Harrison 479-970-7797

Franklin, OH
Robertts Road Pentecostal Church
Youth Camp June 21-24
10:00 AM .................. Bro. Darrell Allen
2:00 PM ...................... Jonathan Roberts
7:30 PM ..................... Bro. Rocky Kirk
Pastor Jimmy Jewell 937-866-6467

Fellowship, Camp Meetings

Charlestown, WV
Mission Tabernacle Holiness Church
Holiness Convention April 13-15
10:00 AM ................ Visiting Ministers
6:00 PM ....................... Youth Services
7:30 PM ....................... Bro. Lynn Head
Pastor Bobby Roadcap
304-279-4150

Wilder, ID
Calvary Holiness Campmeeting
April 14-17
10:00 AM ................ Visiting Ministers
7:00 PM ....................... Bro. Dicky Wilson
Pastor Jon Addington 208-337-5476 or 208-739-8163

Erwin, NC
Full Gospel Mission
5th Annual Fellowship Meeting, April 15-17
Day Spkr .................. Bro. Rodney Sulfridge
& Visiting Ministers
7:30 PM ....................... Bro. Paul Markee
Pastor Glen Lucas 910-897-7148 or Bro. Ray
Gills 910-892-6343

Toney, AL
Victory Holiness Church
3rd Annual Fellowship Meeting
April 15-18
10:00 AM .................. Bro. Brent Gabbard
& Visiting Ministers
7:00 PM ....................... Bro. Randy Webb
Pastor Rodney Turner
256-656-7425

Oklahoma City, OK
Trinity Holiness Fellowship
Annual Fellowship Meeting, April 19-24
(1-40 & Anderson Rod.)
7:30 PM ................ Bro. Shannon McDonald
Sat. 11:00 AM .... Bro. Shannon McDonald
(Friday Night, Choir night)
J. R. Alexander 405-420-8502, Kenny Searcy
405-596-0399, Brent McCutcheon 405-834-6632

Cincinnatti, OH
Free Pentecostal Church of God
Campmeeting, April 26-30
Mon. Night ................ Bro. Ben Brock
Morn Spkr ........ Bro. Jimmy Jon Millikin
Night Spkr ........ Bro. Russell McDonald
Contact: Bro. David Miller 513-304-7119 or
Bro. Donald Pierce 513-312-2449
Raven, VA
Westside Holiness Church
21 Annual Campmeeting,
April 28-May 2
10:00 AM ................. Rev. Charles Barnett & Visiting Ministers
7:00 PM .................. Bro. Shad McDonlad
Pastor Mike Roberts 276-971-2022 or 276-971-1306

Verona, VA
Verona Full Gospel Church
Annual Mother's Day Services, May 4-9
Spkr ..................... Bro. Tracy Puckett
Pastor William Strickler 540-248-7872 or Peter Grimm 540-943-4189

West Plains, MO
Calvary Pentecostal Tabernacle
Fellowship Meeting, May 10-12
Day Spkr ................ Bro. Steve Moore
Night Spkr .............. Bro. Terry Bowling
Pastor Joey Hight
417-255-1701

Tuscaloosa, AL
Harmony Holiness Church
Fellowship Meeting, May 11-14
7:00 PM .................. Rev. Bill Parks
Day Spkr ................ Rev. Billy Adkins
Pastor Ralph Lowery 205-792-6252 or David Beard 205-535-0523

Blanchard, OK
Blanchard Holiness Campground
Campmeeting, June 1-6
10:00 AM ................. Visiting Ministers
6:30 PM .................. Youth Services
(Fri. & Sat.)
Night Spkr ............. Bro. Neil Bridges
Contact Bro. Tommy Toviler 918-224-8225

Bristow, OK
Bristow Holiness Camp, June 14-17
10:00 AM ................ Children's Church
10:00 AM ................ Visiting Ministers
Night Speakers .......... Bro. Joey Hight
Contact: Aaron Brock 405-830-1928

Sunny Hills, FL
Spirit of Holiness Fellowship Camp Meeting, June 14-18
Morn. Spkr ............. Visiting Ministers
Night Spkr ............. Rev. Lloyd Shuecraft
(Friday will be Golden Ager Day, & 75 years and older)
Contact: Rev. W. D. King 850-773-2836

Savannah, GA
Holy Church of God Campmeeting, June 21-25
10:00 AM ............... Bro. David Brock
7:30 PM .................. Bro. Randy Webb
Pastor Ryan Ralston
912-748-3335

Sapulpa, OK
Sapulpa Holiness Camp
Campmeeting, June 22-25
Night Spkr ................ Contact Bro. Larry Wood
918-704-1474

Jersey, GA
Jersey Holiness Church
100th Anniversary Services, June 28-July 2
Night Spkrs:
Thurs.: Bro. Randy Webb, Fri.: Bro. Lloyd Shuecraft
Pastor Anthony Lester 770-464-0765

Wilkesboro, NC
Blue Ridge Holiness Campground
29th Annual Campground, July 3-9
11:00 AM .............. Visiting Ministers
7:30 PM ............... Sis. Linda Baughtman
Contact: Bro. Billy Wagoner 336-838-3142
or Bro. I. L. Smith 770-386-0726

Verona, VA
Verona Full Gospel Church
29th Holiness Convention, July 13-16
10:00 AM ................ Visiting Ministers
Night Spkr .............. Bro. Don Rich
Pastor William Strickler 540-248-7872 or
Peter Grimm 540-943-4189

Gastonia, NC
East Gastonia Church of God
Camp Meeting, July 14-18
10:00 AM .............. Rev. Bill Preskitt
11:00 AM .............. Rev. Ryan Ralston
7:00 PM ............... Rev. Randy Webb
Pastor Glen Mecum 704-263-5105

Russellville, AR
Bible Holiness Campmeeting
June 21-25
Day Spkr ................ Visiting Ministers
Night Spkr .............. Bro. L. D. Savage
Contact: Bro. Philip Snow 918-580-3545 or
Bro. David Harrison 479-970-7797

Ozark, AL
Lighthouse Holiness Church
Camp Meeting, July 5-9
10:00 AM .............. Visiting Ministers
6:00 PM ............... Youth Services
7:30 PM ............... Bro. Russell McDonald
Pastor W. E. Parr 334-774-0688 or Pastor
Jon Isaacs 334-685-0146

Glade Spring, VA
Highway of Holiness Church
3rd Annual Campmeeting, July 7-9
10:00 AM ............ Bro. William Strickler
7:00 PM ............... Bro. Ralph Horton
Pastor Tracy Puckett 276-451-5884 or Bro.
Thomas Ferguson 276-451-0981

Homedale, ID
Trinity Free Holiness Church
Northwest Holiness Campmeeting
July 8-11
10:00 AM ........ Visiting Minister's
10:00 AM ........ Children's Church
7:30 PM ............ Bro. Rocky Kirk
Pastor Samuel Page 208-337-5021

Jacksonville, FL
Bethel Holiness Church
Campmeeting July 11-16
Two Services Daily 10:00 AM & 7:00 PM
Speakers:
Rev. Darrell Turner & Rev. Curtis Teague
Pastor Gene Smith 904-781-5400

Nauvoo, AL
Midway Holy Bible Church of God
Campmeeting, July 12-16
10:00 AM ........ Bro. Kendall Ward
& Visiting Ministers
Youth Service ......... Bro. Jim Irvin
Night Spkr ............. Bro. Bill Finley
Pastor M. L. Irvin 256-226-1691

Broxton, GA
Calvary Holiness Campground
Campmeeting, July 17-23
10:00 AM ............... Rev. Lynn Head
& Visiting Ministers
6:00 PM ............... Youth Services
8:00 PM ........ Rev. Steve Gentry
Contact: Ed Smith 229-423-7146 or Fred
Smith 912-359-3003
54th Holiness Baptist Campmeeting
July 24-30
10:30 AM ............... Bro. Steve Willingham
Visiting Ministers
7:30 PM .................... Bro. Neil Bridges
Contact: Bro. Brad Fuller 229-532-7476 or
Bro. Edsel Young 229-423-2149
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Bedford, IN
Shady Springs Fellowship
Adult Camp July 25-30
10:00 AM ............... Rev. Charles Barnett
1:00 PM ............... Visiting Ministers
6:00 PM Vesper Service : Visiting Ministers
7:30 PM .................... Rev. Randy Webb
Chairman: Rev. Larry Dalton
812-834-5232
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Gilbertown, AL
Gilbertown Church of God
Campmeeting, Aug. 9-13
Day Spkr ...................... Rev. Bill Parks
Night Spkr .................... Rev. Steve Gentry
Pastor Jamey Norman
251-843-5255
↓
Mt. View, MO
Ozark Holiness Family Camp
Campmeeting, Aug. 9-13
Day Spkr ...................... Visiting Ministers
Night Spkr .................... Bro. Don RIch
Contact: Bro. Dwain Galiher 417-257-1055 or
for rooms contact: Bro. Ronnie Wheeler
417-934-6135
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Strawberry Plains, TN
Blue Springs Church of God
Fellowship Meeting, August 10-13
Morning Spkr ............... Rev. Randy Webb
Night Spkr ............... Rev. Lloyd SHuecraft
Pastor Don Ingram 865-776-1050 or James
Pruitt 865-933-8003
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Granite Falls, NC
True Vine CHurch of God
Campmeeting, Aug. 16-21
7:00 PM ....................... Rev. Mac Gilliam
Contact: Rev. Richard Williams
704-864-0409
↓
Verona, VA
Verona Full Gospel CHurch
51st Anniversary Services, Aug. 31-Sept. 5
SPkr .......................... Rev. L. D. Savage
Pastor William Strickler 540-248-7872 or
Peter Grimm 540-943-4189
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Sumter, SC
Pocolla Holiness Church
Fellowship Meeting, Sept. 24-26
Day Spkr ........................ Bro. Randy Webb
Night Spkr ...................... Bro. David Horton
Contact: Pastor Timothy Hudson
803-481-3541
↓
Bond Holiness CHurch
Bond Holiness Campground
Campmeeting, Oct. 5-8
10:00 AM ....................... Rev. Bill Parks
& Visiting Ministers
7:30 PM ....................... Rev. B. D. Sutherland
Pastor John Gabbard 606-308-4101 or Jeff
Scafl606-364-5881
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Mount Airy, NC
Boones Hill Holiness Church
Campmeeting, Oct. 20-23
Day spkr ........................ Visiting Ministers
Night Spkr ..................... Bro. Lynn Head
Contact Bro. Tmmy Jackson
336-786-6666
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Conf erences, Retreats, Etc.
Pigeon Forge, TN
Conservative Christian Ministries
Ladies Retreat in the Smokies
Held at the Holiday Inn
April 29-30
Speakers:
Sis Ruth Brimm, Sis. Bessie Galiher
MUST REGISTER TO ATTEND
For More Information call Sis. Connie
Harman 276-964-5663
chcharman@roadrunner.com
www.conservativechristianministries.com
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IN-HIM 2010
Indiana — Holiness In Music
Music Conference July 21 – 23, 2010
Pentecostal Tabernacle
480 West Eaton Pike – Richmond, IN
Pastor/Ronnie Baker – Minister of Music/
Jeff Wyatt
Free Concerts Nightly at 7:00pm : Choirs,
Soloist, Singing Groups, instruments, etc.
Combing a Mass Choir for the last concert
Classes Thursday & Friday
9:00am – 4:30pm.
8 Ministerial Classes on the Study of
Psalms
Chapel Services at 11:30 with
Millikin Brothers & George Davis, Jr.
For more Information and accommodations:
Jeff Wyatt 765-966-1068 or 765-914-5850
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Branson, MO
Lodge of the Ozarks
Pentecostal Ladies Retreat
Oct. 27-29
Contact: Patricia Hight 417-255-1703 or
Brenda Galihier 417-257-1055
www.pentecostalladiesretreat.com
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Hope That Purifieth Ministries
Hope That Purifieth Ministries was founded in 2005 by Pastor Bill Finley. It is an extension of the Trinity Pentecostal Tabernacle in Louisville, KY. The prophecy meeting which began only ten years ago, now easily draws several hundreds of visitors each year. The signs of these last days have given increased attention to the meeting, as we see before us the unfolding biblical prophecy.

CDs are available of the 2010 Prophecy Conference. Rev. B. D. Sutherland was the night speaker as well as numerous visiting ministers in the morning services, all speaking on prophecy related subjects. The web site is:

For CDs, contact:

Rev Bill Finley
Trinity Pentecostal Tabernacle
Louisville, KY (502)964-0528
Email: Hopethatpurifieth@yahoo.com
www.hopethatpurifieth.org

NOTICE
Note that most day services begin on the second day of the meeting. Please call the contact number for that information. Please get the meeting info to the offices of the Holiness Messenger well ahead of the date of the meeting, four months prior if possible. Many plan vacations around campmeeting dates and need these dates early in the year. We get lots of requests for meeting dates this time of year.